

राजपत्र, हिमाचल प्रदेश

(असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, बुधवार, 13 सितम्बर, 2006/22 भारतपद, 1928

हिमाचल प्रदेश सरकार

ELEMENTARY EDUCATION DEPARTMENT

NOTIFICATION

Shimla-171002, the 25th August, 2006

No. EDN. C. F. (5)-7/2005.—In supersession of this department notification No. EDN C. F. (5)-3/2001-IV, dated 10th December, 2003, the Governor, Himachal Pradesh is pleased to reconstitute the Executive Committee of H. P. Primary Education Society-cum-Sarv Sh ksha

Abhiyan-State Mission Authority under Rule 24 of the Memorandum of Association of H. P. Primary Education Society-cum-SSA State Mission Authority as under :-

- Secretary (Education), Government of H. P. Chairman Secretary (Finance), Government of H. P. Secretary (Planning, Economics & Statistics), Government of H. P. Member Member 4. Secretary (Social, Justice & Empowerment), Government of H. P. Member
- Secretary (Tribal Development), Government of H. P. Member Additional Joint/Deputy/Under Secretary, Government of H. P. Member
- 7. Director, Elementary Education-cum-Mission Director (SSA). H. P. Member Director, Higher Education, H. P. Member 8. Principal SCERT, Solan, H. P. Sh. Brahma Nand (Retd. HT), Village Batadi, P. O. Adhal, 9. Member i0. Member
- Tehsil Rohiu, District Shimla. Smt. Uma Baldi, Cottage No. 1, Old Brockhurst, Shimla-171 009 Member 11. Sh. Sushil Awasthi, Chairman, Neogal Edu. Society, P. O. Bindra Ban, Member Tehsil Palampur, District Kangra.

The term of non-official members nominated by the State Government shall be two years from the date of notification.

By order,

Sd/-Principal Secretary.

PANCHAYATI RAJ DEPARTMENT

OFFICER ORDER

Shimla-2, the 25th August, 2006

No. PCH-HB (15)7/2005-RTI-22684-88.—In continuation of this Office Order No. PCH-HB (15) 7/2005-RT1-23225-488, dated 17-2-2006 the functionaries under Right to Information Act, 2005 are designated as under for Panchayati Raj Institutes Baijnath and Mashobra:-

Sl. No. 1	Name of the post to be designated 2	Designation under RTI Act, 2005
1. 2. 3.	Principal Senior most Instructor Junior Assistant/Clerk	Appellate Authority Public Information Officer Assistant Public Information Officer

By order,

Authoritative English text of Government Notification No.TCP-F(5)-9/2002 dated 24-8-2006 as required under clause (3) of Article 348 of the Constitution of India].

TOWN AND COUNTRY PLANNING DEPARTMENT

NOTIFICATION

Shimla-2, the 23rd August, 2006

No. TCP-F(5)-9/2002.—In partial modification of this department notifications of even number dated 17-8-2002 and 4-5-2004, the Governor of Himachal Pradesh is pleased to nominate the following as members of the Special Area Development Authority, Manikaran:—

1. Pradban, Gram Panchayat, Village Kasol, P. O. Manikaran, District Kullu.

Member

2. Divisional Forest Officer, Parvati, District Kullu

Member

By order,
Sd/Pr Secretary.

TECHNICAL EDUCATION, VOCATIONAL AND INDUSTRIAL TRAINING DEPARTMENT

NOTIFICATION

Shimla-2, the 23rd August, 2006

No. EDN (TE)B(1)2/2004-loose.—On the recommendations of the Departmental Promotion Committee, the Governor, Himachal Pradesh is pleased to order the promotion of Shri Kushal Singh Pathania, Lecturer (Pharmacy) as Head of Department (Pharmacy) in the pay scale of Rs. 12000—16350 with immediate effect.

- 2. Shri K. S. Pathania will be on probation for a period of two years from the date of joining the post of Head of Department.
- 3. The Governor, Himachal Pradesh is further pleased to order the posting of Shri Kushal Singh Pathania, HOD, Pharmacy at Government Polytechnic College for Women, Kandaghat.
- 4. The above promotion order is subject to the final decision of O. A. No. 1441/97, Shri K.S. Kaundal Versus State and O. A. No. 1954/97, Shri A. D. Sharma Versus State of Himachal Pradesh.

Shimla-171002, the 29th August, 2006

No. EDN (TE)A(1)10/2005-loose.—The Governor, Himachal Pradesh is pleased to order that the Government Engineering College at Sundernagar shall be known as "Jawaharla! Nehru Government Engineering College".

By order,

Sd/-Principal Secretary.